

Ref.: -NSPL/EMD/2025/57

Date: 24.04.2025

To
Member Secretary
C.G. Environmental Conservation Board
Paryavas Bhavan,
North Block Sector-19,
Naya Raipur (C.G.) 492002.

Sub: Annual Return under Bio-Medical Wastes Management, Rules 2016 from January 2024 to December 2024.

Ref.: Authorization no. 152/HO/BMW/CECB/ATAL NAGAR, RAIPUR Letter no. 2843/BMW/HO/CECB/2022, dated 20/07/2022,

Dear Sir,

This has reference to the above mentioned subject and authorization. We are enclosing herewith online annual return copy in Form IV, which is submitted through online consent management and monitoring system for the period of January 2024 to December 2024 as online application return no. 18940295, dated 24.04.2024 under "Bio-Medical Wastes Management, Rules 2016".

This is for your kind information and record Please.

Thanking You,

With Regards, For Nalwa Steel and Power Limited

S.S. Rathi Director

DIN No.06986371

C.C. :- Regional Officer CECB, Raigarh (C.G.)

Nalwa Steel And Power Limited

[Corporate identity number (CIN): U74899DL1989PLC035212]
P.B. No.7, Gharghoda Road, Taraimal, Raigarh-496001, Chhattisgarh
T+91 7762- 304700-9, F+91 7762- 261489-90, Einfo@nalwa.com, W www.nalwa.com

Registered Office 28, Najafgarh Road, New Delhi-110015



CHHATISGARH ENVIRONMENT CONSERVATION BOARD

Period: 1.1.2024 to 31.12.2024

Form IV (See Rule 13) ANNUAL REPORT

[To be submitted to the prescribed authority on or before 30th June every year for the period from January to December of the preceding year, by the occupier health care facility(HCF), or common bio-medical waste treatment facility (CBWTF)]

Return No: 18940295

| 1. Particulars of the Occupier | | | |
|--|---|--|--|
| (i) Name of the authorized person (Occupier or operator of facility): | of SARDAR SINGH RATHI | | |
| (ii) Name of HCF or CBMWTF: | NALWA STEEL AND POWER LIMITED | | |
| (iii) Address for Correspondence: | NALWA STEEL AND POWER LIMITED | | |
| (iv) Address of Facility: | VILLAGE TARAIMAL, GHARGHODA ROAD | | |
| (v) Tel. No.: | 9179077500 | | |
| (vi) Fax. No.: | 07762 - 244710 | | |
| (vii) E-mail ID: | ssrathi@nalwa.com | | |
| (viii) URL of Website: | www.nalwa.com | | |
| (ix) GPS coordinates of HCF of CBMWTF: | Latitude 22°.01'.06" N, Longitude 83°.22'.39" E | | |
| (x) Ownership of HCF or CBMWTF: | Private | | |
| (xi) Status of Authorization under the BMW (Managementand Handing) Rules: | Authorization No.: 152/HO/BMW/CECB/ATAL NAGAR RAIPUR, Letter no.2843/BMW/HO/CECB/2022, dated 20/07/2022 Valid Upto: 12/04/2025 | | |
| (xii) Status of Consents under Water Act and Air Act.: | Valid Upto: 15/10/2028 | | |
| 2. Type of Health Care Facility | | | |
| HCF/CBMWTF Type: | HCF | | |
| (i) No. of Beds(for Bedded Hospital): | 4 | | |
| (ii) Non-Bedded Hospital (Clinic or Blood Bank or Clinical Laboratory or Research Institute or Veterinary Hospital or any other): | NA . | | |
| (iii) Licence Number: | RAIG0381/CL | | |
| (iv) Licence date of expiry: | 16/05/2025 | | |
| 3. Quantity of waste generated or disposed in Kg per annum (on monthly average basis) | Yellow Category: 1 Red Category: 1 White Category: 1 Blue Category: 1 General Solid Waste: 4 | | |
| 4. Details of the Storage, Treatment, Transportation, Proce | ssing and Disposal Facility Details | | |
| (i) Details of the on-site storage facility: | Size: 0 Capacity: 0 Provision of on-site storage: Daily Shifting to Deep burial | | |

| (ii) Disposal Facility: | Type of Treatmen t | Quantity Treated or Disposed(Kg/annu nı) | | |
|--|--|---|--|--|
| | Chemical 1 5 disinfectio n (ETP/STP) | 0 | | |
| (iii) Quantity of recyclable wastes sold to authorized recyclers after treatment in kg per annum: | | | | |
| (iv) No of vehicles used for collection and transportation of BMW: | 1 | | | |
| (v) Details of incineration, ash and ETP sludge generated, disposal during the treatment of wastes in Kg per annum | Type of waste Quantity Where Generated disposal List is Empty | | | |
| (vi) Name of the Common BMW Treatment Facility Operator through which wastes are disposed of: | Deep burial | | | |
| 5. Do you have BMW management committee: | yes | | | |
| details: | Attached | | | |
| 6. Training Conducted on BMW Details | | | | |
| (i) Number of training conducted on BMW Management: | | | | |
| (ii) Number of personnel trained: | 8 | | | |
| (iii) Number of personnel trained at the time of induction: | 8 | | | |
| (iv) Number of personnel not undergone any training so far: | 0 | | | |
| (v) Whether standard manual for training is available: | 28 | | | |
| (vi) Any other information: | Annual Training cuducted by Environment Management Department | | | |
| 7. Details of the accident occurred | | | | |
| (i) No. of accident occurred: | | 77.0 | | |
| (ii) Number of the persons affected: | | | | |
| (iii) Remedial Action taken: | NA NA | | | |
| (iv) Any Fatality occurred, details: | NA . | | | |
| 8. Are you meeting the standards of air Pollution from the incinerator?. How many times in last year could not met the standards?: | NA . | | | |
| Details of Continuous online emission monitoring systems installed: | Yes | | | |
| 9. Liquid waste generated and treatment methods in place. How many times you have not met the standards in a year: | Yes, regular Maintained | | | |
| 10. Is the disinfection method or sterilization meeting the log for standards? How many times you have not met the standards in a year?: | Yes, regular Maintained | | | |
| 11. Any other relevant information: | 4 | | | |

Name and Signature of the Head of the Institution

Date: 24/04/2025
Place: RAIGARH



NALWA STEEL AND POWER LIMITED

MINUTES OF MEETING OF BIOMEDICAL WASTE MANAGEMENT

Date of Meeting: 27 | 12 | 20 24

Venue: - Occupational Health Centre

Time

:11:45 900

Meeting Chaired by: - M.L. Sahu

Observation Points:-

| SI. | Observation | Responsibility | Remarks |
|-----|---|----------------|---------|
| 1. | Good Housekeeping to be maintained at Biomedical waste deep burial storage site. | ОНС | |
| 2. | Discharge all liquid waste of pathology into STP line after neutralization. | ОНС | |
| 3. | It is mandatory for all the employee of the healthcare facility to be trained on handling of Biomedical waste management and handling as per BMW Rules,2016 | OHC & EMD | 4 |
| 4. | Never mix bio-medical waste with general waste. Do not use chlorinated plastic bags for collection of bio-medical waste. | ОНС | |
| 5. | Never store waste beyond 48 hrs. | OHC | |
| 6. | Do not handle waste without personal protective Equipment such as protective clothing, gloves, masks, shoe etc. | ОНС | |
| 7. | Ensure that the color coded bag has bio-hazard symbol, label and bar coded label. | ОНС | |
| 8. | Maintain records with regard to bio-medical waste management vis-à-vis waste generation, storage treatment & disposal. | ОНС | |
| 9. | Collect the organic waste such as leftover food, fruit peels, etc., in green coloured wet bin, meant for general waste. | ОНС | |
| 10. | All category of waste to be collected in Yellow, white, Red, & Blue colour coded container. | ОНС | |

Member Present:

| SI No. | Name | Department | Signature |
|--------|--|------------|-----------|
| 1. | M.L. Sahu (Chairman) | EHS | May . |
| 2. | Dr. Balabhadra Deep(Factory Medical Officer) | OHC | tux |
| 3. | Dr. Indu Sahu | ОНС | Tleky |
| 4. | Ajay Patel (Co-Coordinator) | ОНС | Deluty. |
| 5. | Sanjay Sahu | ОНС | Poles |
| 6. | Pradeep | ОНС | Bord |
| 7. | Pramod Choubey | EMD | Alaset: |

NALWA STEEL AND POWER LIMITED, RAIGARH (C.G.)

BIO-MEDICAL WASTE GENERATION (TOTAL MONTHLY DATA)- YEAR 2024

| CATEGORY | | | | | |
|----------|--------|-------|---------|-------|--|
| MONTH | YELLOW | RED | BLUE | WHITE | |
| Jan-24 | 0.265 | 1.041 | • 0.362 | 0.009 | |
| Feb-24 | 0.277 | 0.417 | 0.291 | 0.008 | |
| Mar-24 | 0.294 | 0.432 | 0.262 | 0.004 | |
| Apr-24 | 0.287 | 0.488 | 0.319 | 0.005 | |
| May-24 | 0.331 | 0.553 | 0.259 | 0.008 | |
| Jun-24 | 0.327 | 0.656 | 0.277 | 0.015 | |
| Jul-24 | 0.358 | 0.628 | 0.268 | 0.015 | |
| Aug-24 | 0.373 | 0.652 | 0.312 | 0.011 | |
| Sep-24 | 0.315 | 0.589 | 0.299 | 0.013 | |
| Oct-24 | 0.262 | 0.984 | 0.343 | 0.007 | |
| Nov-24 | 0.295 | 0.492 | 0.265 | 0.007 | |
| Dec-24 | 0.362 | 0.618 | 0.289 | 0.013 | |
| TOTAL | 3.746 | 7.55 | 3.546 | 0.115 | |

Mark The Market The Ma

Prepared by Ajay Patel (AM) OHC

Approved By

Dr. Balabhadra Deep (Medicl Officer)OHC